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Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

Case No. CV01-22-06789

NOTICE OF HEARING ON PLAINTIFFS' OBJECTION TO CLERK'S RECORD ON APPEAL PLEASE TAKE NOTICE that Plaintiffs' Objection to Clerk's Record on Appeal will be addressed in front of the Honorable Nancy Baskin on Tuesday, June 20, 2024, at 2:00 p.m. MDT at the Ada County Courthouse, 200 W. Front Street, Boise, ID 83702-7300.

DATED this 4th day of June, 2024.

HOLLAND & HART LLP

By: /s/ Jennifer M. Jensen

Erik F. Stidham Robert A. Faucher Jennifer M. Jensen Zachery J. McCraney Anne Henderson Haws

Attorneys for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of June, 2024, I caused the foregoing to be served by the method indicated below, and addressed to the following:

Ammon Bundy Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy P.O. Box 1062 Cedar City, Utah 84712	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Freedom Man PAC Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	 □ U.S. Mail □ Hand Delivered □ Overnight Mail ☑ Email/iCourt/eServe: <u>freedommanpress@protonmail.com</u>
	/s/ Jennifer M. Jensen Jennifer M. Jensen of Holland & Hart LLP

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